

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE
MINUTES
TUESDAY, JANUARY 30, 2007**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, January 30, 2007, in Committee Room 2. The following members were present:

**The Honorable Jim Maddox, Chair
The Honorable Joyce Sheperd, Vice Chair
The Honorable Kwanza Hall
The Honorable Ceasar Mitchell
The Honorable Mary Norwood
The Honorable Ivory Lee Young, Jr.
The Honorable H. Lamar Willis**

Others in attendance were: Councilmembers Howard Shook, Clair Muller and Felicia A. Moore, Deputy Commissioner James Shelby, Director Terri Lee and Joyce Harris, Bureau of Housing, Chuck Schultz and Garnett Brown, Senior Planners, Director Alice Wakefield, Department of Planning and Community Development; Senior City Attorney Robin Shahr, Law Department; Commissioner Dianne Harnell Cohen, Department of Parks, Recreation and Cultural Affairs; Charles Whatley, Director of Commerce and Entrepreneurship, Terri Montague, President and CEO of BeltLine Inc.; Peggy McCormick, President, Atlanta Development Authority and members of the press and public.

- A. ADOPTION OF AGENDA - ADOPTED AS AMENDED**
- B. APPROVAL OF MINUTES - APPROVED**
- C. PRESENTATIONS**

- 1. Peggy McCormick, President of Atlanta Development Authority, introduced herself to the committee and provided a brief presentation on the New Century Economic Development Plan with a brochure outlining Year 1 results and 2007 action items.

2. BELTLINE UPDATE

Terri Montague, President and CEO, BeltLine Inc., gave an update on the BeltLine Development. She informed the Committee of three key developments:

- 1. On January 23, 2007, the Fulton County Superior Court validated the City's proposal to issue up to \$200 million in TAD Bonds for the BeltLine.

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, JANUARY 30, 2007
PAGE TWO**

C. PRESENTATIONS (CONT'D)

2. On January 8, 2007, the MARTA Board unanimously approved the BeltLine-recommended route and transit mode as the locally preferred alternatives.
3. Ryan Gravel, BeltLine Planner, decided to leave the Bureau of Planning, effective January 12, 2007.

**3. UPDATE ON REVITALIZATION INCENTIVES FOR
UNDERDEVELOPED AREAS**

Charles Whatley, the new Director of Commerce and Entrepreneurship, gave a quick update on the four new Tax Allocation Districts-Hollowell/M.L.King, Campbellton Road, Metropolitan Parkway and the Stadium Neighborhoods. He stated that the Atlanta Development Authority is in the process of having the State Revenue Office and the Fulton County Tax Assessor to certify the four TADs. He also mentioned that the complete adoption of the new TADs is still pending the approvals of the Fulton County Commission and the School Board. The program is anticipated to be implemented by the second quarter 2007

4. **AFFORDABLE HOUSING PROGRAM** – Re-scheduled to the next meeting 2/13/07.

CONSENT AGENDA

D. ORDINANCES FOR FIRST READING

- 07-O-0153 (1) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City of Atlanta, to enter into an agreement with Trees Atlanta, Inc. for: the planting and maintenance of trees in an amount not to exceed \$1,322,325.00; the planting of trees in City Parks in an amount not to exceed \$162,500.00; and the performance of work to help maintain a healthy tree canopy in the City in an amount not to exceed \$399,900.00; and re-authorizing an annual allocation of not more than \$50,000.00 per year to pay for costs arising from the administration of the Tree Protection Ordinance; and whereby all amounts paid to Trees Atlanta shall be paid from the Tree Trust Fund, and all work shall be charged to and paid from Fund, Account and Center Number 3P02 524001 N12P0613QNAO; (Trust Fund, Consultant/Professional Services, Tree Removal Protection); and for other purposes.

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, JANUARY 30, 2007
PAGE THREE**

D. ORDINANCES FOR FIRST READING (CONT'D)

**FAVORABLE - TO BE REFERRED TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 07-O-0188 (2) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor or her designee, on behalf of the City, to enter into Vending Agreements for the 2007, 2008 and 2009 Atlanta Jazz Festival and Montreux Atlanta Music Festival, and directing that all Jazz Festival Vending Fees be deposited into the Jazz Festival Trust Fund Account, Fund Center Number 3P02 464101 N41S0201QNA0, and that all Montreux Festival Vending Fees be deposited into the Montreux Festival Trust Fund Account, Fund Account Center No. 3P02 464101 N41S0202QNA0; and for other purposes

**FAVORABLE - TO BE REFERRED TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 07-O-0189 (3) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor or her designee, on behalf of the City, to enter into agreements with Performers, Artists, Sponsors and Vendors for the 2007, 2008 and 2009 Atlanta Jazz Festival and Montreux Atlanta Music Festival and to charge admission fees for select events at those festivals, and that all Jazz Festival revenues and expenses be deposited and expensed from 3P02 Revenue (464101) and expensed to (5*****) N41S0201QNA0, and that all Montreux Festival revenues and expenses be deposited into Revenue (464101) and expensed to (5*****) N41S0202QNA0; and that the City Attorney be authorized to expend an amount not to exceed \$18,500.00 to register trademarks associated with the Atlanta Jazz and Montreux Atlanta Music Festivals, said amount to be paid from the aforementioned Account Numbers; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, JANUARY 30, 2007
PAGE FOUR**

E. COMMUNICATIONS

- 07-C-0118 (1) A Communication by Councilmembers Howard Shook, District 7, Clair Muller, District 8 and Mary Norwood, Post 2 At-Large appointing **Mr. Comer Jennings** to the Atlanta Urban Design Commission. This appointment is for a term of three (3) years, scheduled to begin on the date of Council confirmation.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

- 07-C-0120 (2) A Communication by Councilmember Joyce M. Sheperd nominating **Ms. Jill Redman** to the Affordable Housing Advisory Board. This appointment is for a term of (2) years, scheduled to begin on the date of Council confirmation. **(Held 1/30/07 at the request of the sponsor of the Communication)**

HELD

- 07-C-0142 (3) A Communication by Councilmembers Natalyn Archibong, District 5, Anne Fauver, District 6, Howard Shook, District 7, Clair Muller, District 8, and Mary Norwood, Post 2-At-Large appointing **Mr. Andy Schneggenburger** to serve as a member of the BeltLine Affordable Housing Advisory Board for the City of Atlanta. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

HUMAN RESOURCES SECTION

F. ORDINANCE FOR SECOND READING

- 07-O-0006 (1) A **Substitute** Ordinance by Community Development/Human Resources Committee amending the 2006 (Intergovernmental Grant Fund) Budget, Department of Parks, Recreation and Cultural Affairs ("Department"), by adding to anticipations and appropriations, in the amount of \$580,000.00, for grant funds from the Arthur M. Blank Family Foundation for the purpose of making improvements at the Daniel L. Stanton Park; and for other purposes.

Councilmember Hall made a motion to approve on substitute. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, JANUARY 30, 2007
PAGE FIVE**

G. RESOLUTION

- 07-R-0127 (1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Parks, Recreation and Cultural Affairs, to enter into a Memorandum of Understanding ("MOU"), with the East Atlanta Kids Club, Inc., in order to provide after school and weekend programs at the City of Atlanta owned Brownwood Park Recreation Center and the adjacent Brownwood Park; and for other purposes.

Councilmember Sheperd made a motion to approve. The vote was unanimous.

FAVORABLE

H. PAPERS HELD IN COMMITTEE

- 06-R-1939 (1) A Resolution by Councilmember Jim Maddox to enter into a Conservation Easement between the City of Atlanta and Coventry Station Partners, LLC for the protection of Trees; creation of Open Space; and for other purposes. **(Held 8/29/06 for the companion Ordinance)**

HELD

- 06-O-2050 (2) An Ordinance by Councilmembers Jim Maddox and Joyce Sheperd authorizing the Mayor to enter into a conservation easement between the City of Atlanta and Coventry Station Partners, LLC for the protection of trees; creation of open space; and for other purposes. **(Held 9/12/06 at the request of Department for additional information from the company)**

HELD

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, JANUARY 30, 2007
PAGE SIX**

COMMUNITY DEVELOPMENT SECTION

I. ORDINANCE FOR SECOND READING

- 06-O-0494 (1) An Ordinance by Councilmembers Howard Shook, H. Lamar Willis, Carla Smith, Cleta Winslow, Clair Muller, Ivory Lee Young, Jr., Joyce Sheperd, Natalyn Archibong, Jim Maddox, Kwanza Hall and C. T. Martin **as substituted by Community Development/Human Resources Committee** to amend the Tree Protection Ordinance to exempt homeowners from recompense and replacement for one tree per year; and for other purposes. **(Held 2/14/06 to give the New Arbor Culture Manager an opportunity to review the legislation) (Pulled and referred back by Council 1/16/07 for 3 weeks time certain) (Held 1/30/07 for departmental information and recommendation)**

Councilmember Norwood made a motion to hold. The vote was unanimous.

HELD

- 07-O-0021 (2) An Ordinance by Community Development/Human Resources Committee to amend the 2004-2019 Comprehensive Development Plan to incorporate the City of Atlanta's 2007 Annual Action Plan for the 2007 Community Development Block Grant Program (CDBG), the 2007 Emergency Shelter Grant Program (ESG), the 2007 HOME Investment Partnership Program (HOME), the 2007 American Dream Down Payment Initiative (ADDI) and the 2007 Housing Opportunities for People with AIDS Program (HOPWA); and for other purposes. **(Held 1/30/07 for CDP Public Hearing on 3/12/07)**

HELD

J. RESOLUTION

- 07-R-0128 (1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City of Atlanta, to endorse Ambling Development Partners, LLC., Housing Urban Enterprise Zone Application to the Georgia Department of Community Affairs, for Low Income Housing Tax Credits, in order to construct a Senior Housing Project,

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, JANUARY 30, 2007
PAGE SEVEN**

J. RESOLUTION

to be known as the "Browns Mill Senior", Project Tax Parcel Identification Numbers 14-0028-LL-077-8; 14-0037-LL-35-5, and 14-0028-LL-079-4; and for other purposes. **(Held 1/30/07 for review by NPU)**

HELD

K. PAPERS HELD IN COMMITTEE

06-O-0262 (1) - An Ordinance by Councilmember Jim Maddox to amend Chapter 1, Section 101.4(e) of the Building Code Amendments by adding subparagraph (6) to require automatic sprinkler protection systems for all newly constructed single-family dwellings; to repeal conflicting ordinances; and for other purposes. **(Held 1/31/06 to review the information package from the Fire Marshal)**

HELD

06-O-0781 (2) An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

HELD

06-O-1185 (3)
CDP-06-40 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1416-1454 and 1449 & 1451 Vaughn Street, 1454 & 1458 Memorial Drive, 1411-1453 Woodbine Avenue and 124 & 134 Montgomery Street, SE**, from the "Single Family Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. **(Public Hearing held 6/12/06) (Held 6/13/06 at the request of Bureau of Planning)**

NPU-O

Council District 5

HELD

COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, JANUARY 30, 2007
PAGE EIGHT

K. PAPERS HELD IN COMMITTEE (CONT'D)

- 06-O-0495 (4) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

HELD

- 06-O-1888 (5) An Ordinance by Community Development/Human
CDP-06-65 Resources Committee to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property located at **3700 Martin Luther King, Jr. Drive, SW**, from the "Medium Density Residential" Land Use Designation to the "Mixed-Use" Land Use Designation; and for other purposes. **(Public Hearing held 9/11/06) (Held 9/12/06)**
NPU-H **Council District 10**

HELD

- 06-O-1895 (6) An Ordinance by Community Development/Human
CDP-06-72 Resources Committee to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located at **578 Rosalia Street and 575 Boulevard, SE**, from the "Low Density Residential" Land Use Designation to the "High Density Residential" Land Use Designation; and for other purposes. **(Public Hearing held 9/11/06) (Held 9/12/06)**
NPU-W **Council District 5**

HELD

- 06-R-2056 (7) A Resolution by Councilmember Mary Norwood **as amended by Community Development/Human Resources Committee** authorizing the creation of a task force to evaluate and recommend policy and guidelines for view corridors in the City of Atlanta; and for other purposes. **(Held 9/12/06 at the request of the Department)**

HELD

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, JANUARY 30, 2007
PAGE NINE**

K. PAPERS HELD IN COMMITTEE (CONT'D)

06-C-1984 (8) A Communication by Mayor Shirley Franklin re-appointing **Tillman Ward** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

HELD

06-R-2067 (9) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments Contract Amendment with Verona Partners, LLLP, to implement the Section 8 Moderate Rehabilitation Program sponsored by the U. S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 9/26/06 for HUD Approval Letter)**

FAVORABLE ON SUBSTITUTE

06-O-2065 (10) A **Substitute** Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of **\$258,364.00** to increase the budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269MR0002); and for other purposes. **(Held 10/10/06 for HUD Approval Letter)**

FAVORABLE ON SUBSTITUTE

06-R-2355 (11) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing ("Department"), to enter into a Housing Assistance Payments ("HAP") Contract Amendment with the Urban Residential Development Corporation, to extend the HAP Contract for a

COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, JANUARY 30, 2007
PAGE TEN

K. PAPERS HELD IN COMMITTEE (CONT'D)

period of one year, in order to pay rental subsidies on thirty-one (31) units for homeless individuals, pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development ("HUD"); and for other purposes. **(Held 10/31/06) (Waiting for approval letter from HUD)**

FAVORABLE ON SUBSTITUTE

06-O-2354 (12) A **Substitute** Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of **\$180,420.00** to increase the Budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269SR0006); and for other purposes. **(Held 11/14/06 for Budget Paper from HUD)**

FAVORABLE ON SUBSTITUTE

06-O-2366 (13) An Ordinance by Community Development/Human
CDP-06-82 Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **4706-4764 Wieuca Road, NW**, from the "Single Family Residential" Land Use Designation to the "Low Density Residential" Land Use Designation; and for other purposes. **(4th Quarter CDP Amendments Public Hearing held 11/27/06) (Held 11/28/06 at the request of the Department)**

NPU-B

Council District 8

HELD

COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, JANUARY 30, 2007
PAGE ELEVEN

K. PAPERS HELD IN COMMITTEE (CONT'D)

06-O-2367 (14) An Ordinance by Community Development/Human
CDP-06-83 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **3415
Fairburn Road, SW**, from the "Industrial" Land Use
Designation to the "Single Family Residential" Land Use
Designation; and for other purposes. **(4th Quarter CDP
Amendments Public Hearing held 11/27/06) (Held
11/28/06 at the request of the Department)**
NPU-P Council District 11

Councilmember Maddox made a motion to approve. The
vote was unanimous.

FAVORABLE

06-O-2369 (15) An Ordinance by Community Development/Human
CDP-06-85 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **438-
472 McDonough Boulevard and 1395-1459 Gault Street,
SE**, from the "Single Family Residential" and "Low Density
Commercial" Land Use Designations to the "High Density
Commercial" Land Use Designation; and for other purposes.
**(4th Quarter CDP Amendments Public Hearing held
11/27/06) (Held 11/28/06 at the request of the
Department)**
NPU-Y Council District 1

HELD

06-O-2370 (16) An Ordinance by Community Development/Human
CDP-06-86 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **959
Constitution Road, SE**, from the "Single Family Residential"
Land Use Designation to the "Medium Density Residential"
Land Use Designation; and for other purposes. **(4th Quarter
CDP Amendments Public Hearing held 11/27/06) (Held
11/28/06 at the request of the Department)**
NPU-Z Council District 1

HELD

COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, JANUARY 30, 2007
PAGE TWELVE

K. PAPERS HELD IN COMMITTEE (CONT'D)

- 06-O-2475 (17) An Ordinance by Councilmembers Anne Fauver and Howard Shook to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **2160-2224 Lenox Road & 1073 Woodland Avenue, NE** from the "Low Density Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. **(4th Quarter CDP Amendments Public Hearing held 11/27/06) (Held 11/28/06 at the request of the Department)**
NPU-F Council District 6

HELD

- 06-O-2495 (18) An Ordinance by Councilmembers Jim Maddox, Joyce M. Sheperd, Ivory Lee Young, Jr, H. Lamar Willis and Mary Norwood to amend the Urban Design Element and the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) and to re-designate certain properties so as to support the future implementation of the Atlanta BeltLine; and for other purposes. **(4th Quarter CDP Amendments Public Hearing held 11/27/06) (Held 11/28/06 at the request of the Department)**

HELD

- 06-O-1923 (19) An Ordinance by Councilmembers Howard Shook, Jim Maddox, H. Lamar Willis and Ceasar C. Mitchell to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan ("CDP") so as to designate property located in the **Sandtown Community**, after its annexation into the City of Atlanta, as Open Space, Single-Family Residential, Mixed-Use and Low-Density Commercial; and for other purposes. **(Public Hearing held 9/11/06) (Forwarded with no recommendation by CD/HR 9/12/06) (Referred back by Council 12/4/06) (Held 12/12/06 at the request of the department)**

HELD

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, JANUARY 30, 2007
PAGE THIRTEEN**

K. PAPERS HELD IN COMMITTEE (CONT'D)

06-O-1925 (20) An Ordinance by Councilmembers Howard Shook, Jim Maddox, H. Lamar Willis and Ceasar C. Mitchell to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan ("CDP") so as to designate property located in the **Cascade Glen Subdivision**, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes. **(Public Hearing held 9/11/06) (Favorable by CD/HR Committee 9/12/06) (Referred back by Council 12/4/06) (Held 12/12/06 at the request of the department)**

HELD

06-O-2696 (21) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

HELD

06-R-2648 (22) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing ("Department"), to enter into a Housing Assistance Payments ("HAP") Contract Renewal with the Urban Residential Development Corporation to extend the HAP Contract for a period of one year, in order to pay rental subsidies on 69 units for homeless individuals, pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U. S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 12/12/06 for HUD Letter)**

HELD

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, JANUARY 30, 2007
PAGE FOURTEEN**

K. PAPERS HELD IN COMMITTEE (CONT'D)

06-O-2645 (23) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$582,000.00 to increase the Budget amount authorized by the U. S. Department of Housing and Urban Development (HUD) for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269SR0006); and for other purposes. **(Held 1/9/07 for HUD Letter)**

HELD

07-O-0085 (24) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**

HELD

07-O-0091 (25) An Ordinance by Councilmember Jim Maddox to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property in the Regency Subdivision, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes. **(Held 1/9/07 for CDP Public Hearing on 3/12/07)**

HELD

07-O-0092 (26) An Ordinance by Councilmember Jim Maddox to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property in the Huntington Community, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes. **(Held 1/9/07 for CDP Public Hearing on 3/12/07)**

HELD

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, JANUARY 30, 2007
PAGE FIFTEEN**

K. PAPERS HELD IN COMMITTEE (CONT'D)

There being no further business before the committee the meeting was adjourned at 2:25 pm.

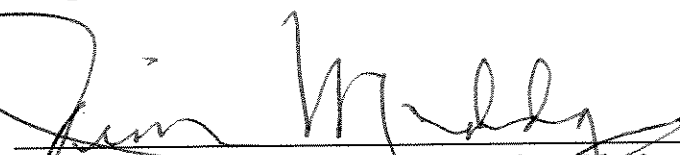
Respectfully submitted:



Angela H. Campbell, Legislative Assistant



Stephen Tam, Research & Policy Analyst



**The Honorable Jim Maddox, Vice Chairman
Community Development/
Human Resources Committee**